



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

4601 N Monroe Street • Spokane, Washington 99205-1295 • (509)329-3400

January 3, 2013

Hunter's Water District
P.O. Box 103
Hunters, WA 99137

Dear Mr. Bircher:

Re: Application for Change/Transfer under Ground Water Permit No. G3-22369P

On November 21, 2012, our office received from the Stevens County Water Conservancy Board a Record of Decision for the above referenced application for change/transfer. In accordance with RCW 90.80.080 the Department of Ecology has reviewed the Record of Decision and Report of Examination and has considered all comments, protests, objections, and other relevant information.

The Department has **modified** the decision of the Board and the proposed change/transfer of water right is **approved** under the following conditions:

Summary of Ecology's Final Order

MAXIMUM CUB FT/ SECOND	MAXIMUM GAL/MINUTE	MAXIMUM ACRE-FT/YR	TYPE OF USE, PERIOD OF USE				
	200	31	Continuous Domestic Supply				
SOURCE			TRIBUTARY OF (IF SURFACE WATER)				
Three (3) Wells							
AT A POINT LOCATED:							
	¼	¼	SECTION	TOWNSHIP	RANGE	WRIA	COUNTY.
Well #2 (AHC-126)- SO1	NE¼	NW¼	07	30 N	37 E	58	Stevens
Well #3 (AEH-249)	NW¼	NE¼	07	30 N	37 E	58	Stevens
Well #4 (BCH-092)-SO3	E½	NW¼	07	30 N	37 E	58	Stevens
LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED							
The place of use (POU) of this water right is the service area described in the most recent Water System Plan approved by the Washington State Department of Health, so long as the water system is and remains in compliance with the criteria in RCW 90.03.386(2). RCW 90.03.386 may have the effect of revising the place of use of this water right.							
PARCEL NO.	¼	¼	SECTION	TOWNSHIP	RANGE		
				30 N	37 E and 36 E		

On page 1 of the Report of Examination under the heading "Address (street)" reads; "P.O. Box 107". Ecology modifies this to read: P.O. Box 103.



You have a right to appeal this action to the Pollution Control Hearing Board (PCHB) within 30 days of the date of receipt of this document. The appeal process is governed by Chapter 43.21B RCW and Chapter 371-08 WAC. "Date of receipt" is defined in RCW 43.21B.001(2).

To appeal, you must do the following within 30 days of the date of receipt of this document:

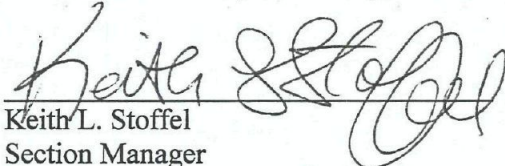
- File your appeal and a copy of this document with the PCHB (see addresses below). Filing means actual receipt by the PCHB during regular business hours.
- Serve a copy of your appeal and this document on Ecology in paper form - by mail or in person. (See addresses below.) Email is not accepted.

You must also comply with other applicable requirements in Chapter 43.21B RCW and Chapter 371-08 WAC.

Street Addresses	Mailing Addresses
Department of Ecology Attn: Appeals Processing Desk 300 Desmond Drive SE Lacey, WA 98503	Department of Ecology Attn: Appeals Processing Desk PO Box 47608 Olympia, WA 98504-7608
Pollution Control Hearings Board 1111 Israel Road SW Suite 301 Tumwater, WA 98501	Pollution Control Hearings Board PO Box 40903 Olympia, WA 98504-0903

*For additional information visit the Environmental Hearings Office Website:
<http://www.eho.wa.gov> . To find laws and agency rules visit the Washington State
Legislature Website: <http://www1.leg.wa.gov/CodeReviser> .*

DATED this 3rd day of January, 2013 at Spokane, Washington.



Keith L. Stoffel
Section Manager
Water Resources Program
Eastern Regional Office

KS:HS:ka

Enclosure: Your Right to Be Heard

By Certified Mail 7011 3500 0001 8626 4945

cc: Stevens County Water Conservancy Board

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1/3/13

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or PO Box No.
City, State, ZIP+4

HUNTER'S WATER DISTRICT
P.O. BOX 103
HUNTERS, WA 99137

PS Form 3800, August 2006

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

HUNTER'S WATER DISTRICT
P.O. BOX 103
HUNTERS, WA 99137

2. Article Number

(Transfer from serv

7011 3500 0001 8626 4945

COMPLETE THIS SECTION ON DELIVERY

A. Signature

x *Ronald R. Brocher*

☐ Agent
☐ Addressee

B. Received by (Printed Name)

Ronald R. Brocher

C. Date of Delivery

1/5/13

D. Is delivery address different from item 1? ☒ Yes

If YES, enter delivery address below: ☐ No

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☒ Certified Mail ☐ Express Mail
☐ Registered ☐ Return Receipt for Merchandise
☐ Insured Mail ☐ C.O.D.

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☐ Yes

PS Form 3811, February 2004

Domestic Return Receipt

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